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# An Analysis of the Differences Between Classical and Contemporary Poetic Vocabulary of the Kokinshū

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## 1 Introduction

The purpose of the current project is to clarify the relationship between literal (or written) elements and non-literal elements (or connotation) of an ancient language. We will first clarify the differences between the original ancient language and modern language translations of poems in the same literary work, the Kokinshū. In particular, we will examine whether the translations of the Kokinshū use the same words as in a poem (or words corresponding to the modern language) or whether they use words not corresponding to words in a poem. To specify elements written only in the translations, we subtract the elements of original poems (OP: the Kokinshū) from the elements in their contemporary translations (CT), and analyze the residual elements. The differences, therefore, may include two kinds of elements: 1) elements resulting from chronological differences in language; 2) elements added for interpretation. We will subtract the elements of OP from those of CT to account for these differences. While similar attempts have done the subtraction processing manually for the analysis of modern language (Miyazima 1979, 1980, Suzuki 1988, Hasumi 1991), this is the first attempt to subtract a set of linguistic elements from another set by the computer.

## 2 Methods

We will use the corpus of the Kokinshū by Nakamura et al. (1999). As shown in Figure 1, the poems and the translations are stored as corpora databases and both of them are separated into tokens using the classical poem tokenizer, `kh` (Yamamoto 2007). We convert the tokens into meta-codes, then using the meta-codes, subtract the elements of the original from the elements of their translations. We examine the length of the portion of meta-codes between the two elements.(Figure 2) As an algorithm for matching the elements of CT and OP, we use Longest Common Subsequence (Traum and Habash 2000). An example of subtraction processing with `code2match.c` (Yamamoto 2005, 2009) is shown in Figure 3.

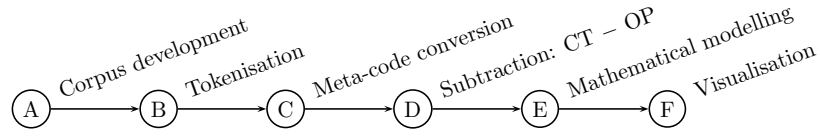


FIG. 1: Flowchart of data processing

TABLE 1: Summary of the contemporary Japanese translations

translation work (year)	pages	manuscript	method
Kaneko (1933)	1105	Teika	word-for-word
Kubota (1960)	1449	Teika	word-for-word
Matsuda (1968)	1998	Teika	not mentioned
Ozawa (1971)	544	Teika	wording changed
Takeoka (1976)	2278	Teika	word-for-word
Okumura (1978)	434	Teika	intention oriented
Kyūsojin (1979)	1260	Teika	words added
Komachiya (1982)	407	Teika	not mentioned
Kojima and Arai (1989)	483	Teika	not mentioned
Katagiri (1998)	3022	Teika	word-for-word

BG-01-2030-01-030-A-かみ-神 (god)

↑     ↑     ↑  
G    F    E  
↓     ↓     ↓

BG-01-2030-01-250-A-ほとけ-仏 (Buddha)

FIG. 2: Level of matching elements: group matching (G); field matching (F); exact matching (E); each level is evaluated by the length of corresponding characters of meta-codes from the first letter.

### 3 Results

Table 2 indicates a calculation of the components of  $OP_{(298)}$ .  $OP_{(298)}$  refers to a poem by Prince Kanemi.  $CT_{(298, koma)}$ , in turn, refers to the translation of the 298 poem by Teruhiko Komachiya in 1982. 12 elements out of 16 (75 percent) are matched in  $CT_{(298, koma)}$ . One element out of 16 is matched at the field level, and two elements out of 16 are matched at the group level in  $CT_{(298, koma)}$ . One element of  $OP_{(298)}$  does not match the elements of  $CT_{(298, koma)}$ . If we assume that matched elements at all the three levels express in  $CT_{(298, koma)}$ , then 15 elements (94 percent) of  $OP_{(298)}$  express as the elements in  $CT_{(298, koma)}$ . If we assume that matched elements at all the three levels are expressed in  $CT_{(298, koma)}$ , then 15 elements (94 percent) of  $OP_{(298)}$  are expressed as the elements in  $CT_{(298, koma)}$ . The remaining 6 percent of elements of

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+----- pair No.
| +----- value of matching level, exact=17, field=13, group=10
| | +-- POS No.
| | | OP element No.+      +- CT element No.
| | | OP element +      | CT element
| | | | |
1 17 11 *tatsutahime 00 <-> 12 *Tatsutahime (pn.Tatsutahime)
2 17 47          te 04 <-> 25 te          (hand)
3 17 47      mukeru 05 <-> 26 mukeru      (toward)
4 17  2          kami 06 <-> 32 kami       (god)
5 10 61          no 07 <-> 33 ga          (SUB)
6 17 47          ari 08 <-> 34 aru         (be)
7 10 64          ba 09 <-> 35 kara        (because)
8 17 65          koso 11 <-> 36 koso       (EM)
9 17  2          aki 12 <-> 38 aki        (autumn)
10 17 71         no 13 <-> 39 no          (CON)
11 17  2      konoha 14 <-> 40 konoha     (leaf of tree)
12 17  2          nusa 19 <-> 45 nusa     (present)
13 17 61          to 20 <-> 46 to         (CRD)
14 17 47      chiru 21 <-> 49 chiru      (fall)
15 13 74      ramu 22 <-> 54 u           (CJR)

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FIG. 3: An example of the alignment of the matched elements between OP(298) and CT(298, koma). Each line consists of the matched pair ID number (1), the matching level indicated by the value (17), ID number of POS (11) which indicates a place name, OP element (\*tatsutahime), ID number of OP element, ID number of CT element, CT element (\*Tatsutahime), and the glossary; \* written in different kanji.

TABLE 2: Result of subtracting the elements of OP(298) from those of CT(298, koma): it indicates the ratio of the ingredients of OP(298).

OP (valid number of element)	= 16
E (ratio of exact match)	12/16 = 0.750
F (ratio of field match)	1/16 = 0.062
G (ratio of group match)	2/16 = 0.125
T (ratio of total match)	15/16 = 0.938
U (ratio of unmatched OP)	1 - T = 0.062

OP(298) do not match against any elements in CT(298, koma). None of the ten modern language translations could be fully expressed with the ancient language. The amount of added information was 80 percent higher than the original.(Table 4) The differences between the theoretical and experimental values were at most 8 percent. Those were rare cases, and in general accounted for around 4 percent.

## 4 Discussion

Based on the analysis of the differences between the two, we assume that translators attempted to express some cultural elements unfamiliar to modern people. Table 3 is

an example of a calculation which indicates the components of  $CT_{(298, \text{koma})}$ .  $CT_{(298, \text{koma})}$  uses the same 12 elements as  $OP_{(298)}$ . The total number of elements of  $CT_{(298, \text{koma})}$  is 41; thus 29 percent of  $CT_{(298, \text{koma})}$  is calculated as the component of  $OP_{(298)}$ . The rest of  $CT_{(298, \text{koma})}$ , 71 percent, is considered as added annotated text. Ratio A, however, does not consist only of newly added components: it should be deconstructed into three kinds of components: 1) the first level of the paraphrased component, P1, which can be estimated from the ratio of the elements of the field match F and the group match G; 2) the second level of the paraphrased component, P2, which can be estimated from the ratio of the unmatched elements, since even unmatched elements are assumed to be somehow translated into CT; and 3) the purely added component, D, which can be estimated from the ratio of the annotation minus P1 and P2. (Figure 4)

If the estimation from the subtraction of elements of OP from those of CT is correct, the practical value, D, can be close to the theoretical value, H, and the validity of the

TABLE 3: Component of CT in case of KKS 298 by Komachiya (1982):  $\text{fabs}(D-H)$  stands for the function of the absolute value of the practical value, D, minus the theoretical value, H.

CT	(valid number of element)	= 41
W	(ratio of original word use)	12/41 = 0.293 (E/CT)
A	(ratio of annotation)	1-0.293 = 0.707 (1-W)
---breakdown of the annotation---		
P1	(ratio of FG paraphrased)	(0.62+0.12)/0.707 = 0.073 (F+G)/A
P2	(ratio of U paraphrased)	(0.707-0.073)*0.062 = 0.040 (A-P1)*U
D	(ratio of purely added)	0.707-(0.073+0.040) = 0.595 A-(P1+P2)
H	(theoretical value of D)	1-16/41 = 0.610 1-OP/CT
Gap		$\text{fabs}(0.595-0.610) = 0.015 \text{ fabs}(D-H)$

TABLE 4: Amount of added information (N=1000)

	translator	alignment			subtraction		
		min.	mean (SD)	max.	min.	mean (SD)	max.
1	Kaneko	0.16	0.53 (0.09)	0.80	0.18	0.49 (0.09)	0.73
2	Katagiri	0.21	0.49 (0.08)	0.71	0.16	0.44 (0.08)	0.68
3	Kojima Arai	0.15	0.46 (0.09)	0.74	0.10	0.41 (0.10)	0.69
4	Komachiya	0.12	0.44 (0.08)	0.72	0.11	0.39 (0.08)	0.67
5	Kubota	0.15	0.45 (0.09)	0.77	0.13	0.40 (0.09)	0.72
6	Kyusojin	0.10	0.47 (0.08)	0.73	0.11	0.42 (0.08)	0.69
7	Matsuda	0.00	0.44 (0.09)	0.77	0.07	0.39 (0.09)	0.69
8	Okumura	0.06	0.44 (0.08)	0.75	0.11	0.41 (0.08)	0.72
9	Ozawa	0.10	0.46 (0.08)	0.72	0.20	0.44 (0.07)	0.70
10	Takeoka	0.11	0.42 (0.10)	0.74	0.06	0.38 (0.10)	0.69
	mean	0.12	0.46 (0.03)	0.74	0.12	0.42 (0.03)	0.70

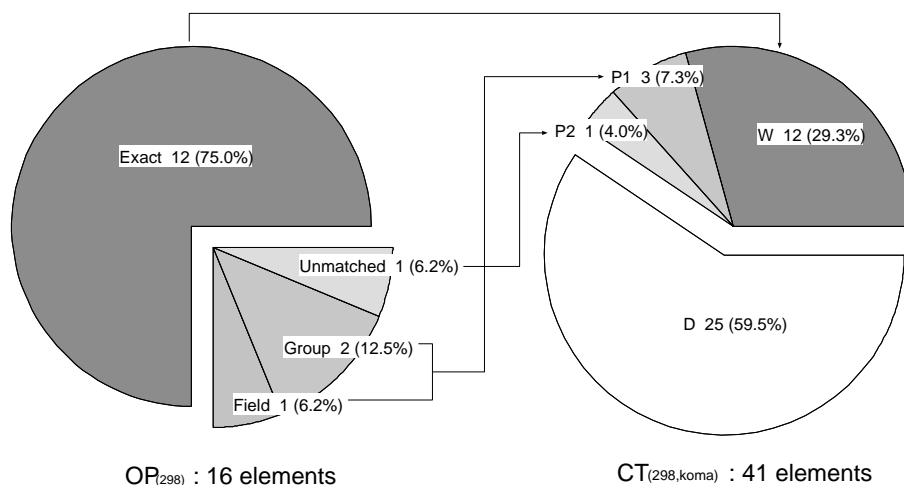


FIG. 4: Pie-charts illustrating the components of  $OP_{(298)}$  and  $CT_{(298, koma)}$ : the ratio of purely added components is estimated based on the number of elements in common in  $OP$  and  $CT$ .

operation will be supported. In the case of the values between  $OP_{(298)}$  and  $CT_{(298, koma)}$ , the theoretical value is 0.610, the practical value is 0.595, and their discrepancy is 0.015, which means the two values are very close.

## 5 Conclusion

The current paper discussed the differences between the original poems of the *Kokinshū* and its translations. We attempted to classify the components of both  $OP$  and  $CT$  to examine whether or not  $CT$  includes added elements, which are the non-literal elements of  $OP$ . After subtracting the matched elements between  $OP$  and  $CT$  from  $CT$ , the presence of a residual indicated that  $CT$  includes newly added elements. It shows that it is impossible to convert the contents in the ancient language into only their equivalents in the modern language.

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